

RESOLUTION No. 2024-06

Supporting Operation Green Light for Veterans

WHEREAS, the residents of Chase County have great respect, admiration, and the utmost gratitude for all the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of those who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Chase County seeks to honor individuals who have made countless sacrifices for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, and civil service.

WHEREAS, approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 50 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, active military service members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, Chase County appreciates the sacrifices of our United States military personnel and believes specific recognition should be granted; therefore be it

RESOLVED, with designation as a Green Light for Veterans County, Chase County hereby declares from November 4th through Veterans Day, November 11th 2024 a time to salute and honor the service and sacrifices of our men and women in uniform transitioning from active service; therefore, be it further

RESOLVED, that in observance of Operation Green Light, Chase County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying green lights in a window of their place of business or residence from November 4th through the 11th, 2024.

IT IS SO RESOLVED THIS 31ST DAY OF OCTOBER, 2024.

CHASE COUNTY COMMISSION:



Anthony Hazelton, Chairman



Matthew Miller, Vice-Chairman



Alan Phipps, Member

ATTEST: _____
Connie M. Pretzer, Chase County Clerk