**CHASE COUNTY COMMISSIONER**

**MEETING AGENDA**

**October 14, 2024**

9:00 General Business

10/14/24 Warrants

9/30 Minutes

10/08 Minutes

2024-06 Transfer $4333.32(detention excess to General for grant writer services)

2024-04 Resolution (Health Department contract)

Monthly reports

9:15 Tony Dekat-maintenance report

9:30 Scott Harris—executive session for non-elected personnel

9:45

10:00 Jacob Welsh—executive session for non-elected personnel (1 hour)

11:00

**Upcoming Meetings**

**October 31st 9am**

**November 12th 9am**

**November 27th 9am**