JOURNAL OF PROCEEDINGS AND MINUTES

OF THE CHASE COUNTY, KANSAS

BOARD OF COUNTY COMMISSIONERS

May 12, 2022

May 12, 2022 at 7:00 pm, Anthony Hazelton-Chairman, Randy Talkington Vice-chairman, Matthew Miller-member, Connie Pretzer-County Clerk assembled at the Lake Kahola shelter house. Hazelton opened the meeting with the Pledge of Allegiance. 13 patrons attended the meeting.

The first topic of discussion was if the Commissioners would allow wind turbines in Chase County. Miller explained that there was a moratorium in place by the Governor that didn’t allow wind farms in the Tallgrass Heartland which includes Chase County.

Bridge Bonds were discussed with the Commission again stating although bonds are an option, other means are being considered as well. Hazelton and Talkington both stated the did not want an increase in taxes. Miller stated the Commission is looking for solutions in order to replace some bridges that were built in the 30’s and 40’s.

A question was asked if the BNSF railroad expansion would be generating more tax revenue to which Miller replied the railroad is looked at as a utility as a whole so our county may or may not have an increase in tax revenue. Railroads, pipelines, telecommunications etc. are state assessed utilities.

Open burning was briefly discussed with an overview of Resolution 2013-20.

Other discussions were held on the rising cost of fuel; imposing speed limits on gravel roads; possibility of more minimum maintenance roads and a time line to resurface portions of YY road that were reclaimed.

Meeting adjourned at 8:10 pm.

 ADOPTION OF ABOVE MINUTES

 STATE OF KANSAS

 COUNTY OF CHASE

NOW ON This 16th day of May, 2022, as shown in the Minutes of this date’s meeting, the above Minutes are hereby ADOPTED as the official record of the proceedings, business and actions of the Board of Chase County Commissioners during the session above described.

 BY THE BOARD OF COUNTY COMMISSIONERS

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 Anthony Hazelton, Chairman

 SEAL

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 Randy Talkington, Vice Chairman

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Matthew Miller, Member

Attest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Connie M. Pretzer, County Clerk