JOURNAL OF PROCEEDINGS AND MINUTES

OF THE CHASE COUNTY, KANSAS

BOARD OF COUNTY COMMISSIONERS

November 15, 2021

November 15, 2021 at 10:00 am; Anthony Hazelton-Chairman, Randy Talkington-Vice chairman, Connie Pretzer-County Clerk and Ryann Brooks-Chase County Leader assembled in the Chase County Commission Chambers. Commissioner Matt Miller attended by phone. Hazelton opened the meeting with the Pledge of Allegiance.

***Motion to approve 11/15/2021 Warrants*** by Hazelton was 2nd by Talkington. Motion carried 2-0

***Motion to approve Minutes of November 8, 2021*** by Hazelton was 2nd by Talkington***.*** Motion carried 3-0.

Commissioners briefly discussed the road conditions on Diamond Creek Road. Commissioner Talkington volunteered to check into the complaints.

Melissa Landis and Gayle Ford of Empower House Ministries introduced themselves and presented a booklet with statistics about drug addiction. The goal of Empower House Ministries is to provide a safe environment for women to receive therapy and lifestyle changes. Landis requested support from the County’s drug and alcohol fund. Commissioner Hazelton thanked the women for the information and asked them to return during the budget preparation next year.

Chase County Recreation Commission representative John Simmons requested help from the Road & Bridge department for the demolition of the pool house in Swope Park. Commissioners will check with the R&B supervisor but gave their permission.

Emergency Preparedness Director Scott Wiltse provided the BOC with a drafted resolution regarding the flood plain. A similar resolution was signed in 2007, however the flood maps have been updated and a new resolution will be needed. Wiltse will have the document reviewed by the County Attorney.

Bukaty agent Stephen Euston met with the Commissioners to compare quotes with Aetna, United Healthcare and Blue Cross & Blue Shield. Commissioners will look over the quotes and make a decision at the November 30th meeting.

***Motion to adjourn at 11:25 by Hazelton was 2nd by Talkington.*** Motion carried 2-0.

Next scheduled meeting is Tuesday, November 30 2021 at 10:00 am.

ADOPTION OF ABOVE MINUTES

STATE OF KANSAS

COUNTY OF CHASE

NOW ON This 30th day of November, 2021 as shown in the Minutes of this date’s meeting, the above Minutes are hereby ADOPTED as the official record of the proceedings, business and actions of the Board of Chase County Commissioners during the session above described.

BY THE BOARD OF COUNTY COMMISSIONERS

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anthony Hazelton, Chairman

SEAL

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Randy Talkington, Vice Chairman

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Matt Miller, Member

Attest: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Connie M. Pretzer, County Clerk